allston St., L.A., CA 90042 323-359-3944 Website: LHBALA.org

Fax 323-257-1036

**2017 Meeting Dates** 

January 20 April 21 July- No Meeting October 20

February 17 May 19 August- No Meeting November- 18 Annual Meeting March 17 June 16 September 15 December- No Meeting

## **Board of Directors Meeting & Agenda**

Date: Friday, January 20, 2017 Time: 11:30 a.m. - 1:00 p.m.

Location: ARROYO VISTA FAMILY HEALTH CENTER - LINCOLN HEIGHTS 2411 N. Broadway - Large Conference Room, Los Angeles, CA 90031

## **Board of Directors:**

Steve Kasten, President Sampson Chan- Interim Vice-President Flavio Olivas Jr., Board Member Dave Mandala, Interim Treasurer Martha Sevin Riley, Secretary

Irene Holgiun, Board Member Stella Kim, Board Member Sheri Fierro, Board Member

Frank Rodriguez, Board Member Harish Solanki, Board Member Phillip Mu, Board Member

## **Meeting Agenda**

- Ι. General Meeting- Call to Order- 11:30 am Sharp
  - a. Introductions
  - b. Public Comment- This opportunity is reserved for any public comments to the Board pursuant to the Brown Act with the understanding that no action may be taken, nor discussion conducted on unagendized subjects. It is the Board's policy that persons in the audience may address the Board in connection with any particular agenda item during the public comments period. As provided by the Brown Act, each individual's speaking time shall be limited to two minutes. Anyone desiring to speak during the public comment period must complete a speaker card and submit it to the chair prior to the start of the meeting.
- II. Approval of Minutes of November 2016
- III. Discussion and Action Items:
  - a. Presidents Report- Steve Kasten (5 mins)
  - b. LAPD- SLO Joel Perez (5 mins)
  - c. City Attorney Office Neighborhood Prosecutor- Cynthia (5 mins)
  - d. Council Office- Jose Rodriguez (5 mins)
- IV. Vendors Reports
  - a. Maintenance (3 mins)
  - b. Security (3 mins)
  - c. Lincoln Height Farmers Market (3 mins)- Update
- Board Session (start 12:00) V.
  - a. Ad Hoc committees
  - b. Executive Director Report
    - i. Renewal-form committee, budget, MDP, Engineers report
    - ii. Lummis Dav ad
    - iii. Grants- Market Match, Vision Zero and USC
  - c. Financial Report
- VI. Adjournment
  - a. Next Meeting: February 17, 2017, 11:30 am-1:00 pm

## **Board Members Mandatory participation is required** Please RSVP to: Misty Iwatsu at 323-359-3944 or at mistyli@aol.com

As a covered entity under Title II of the Americans with Disabilities Act, the Lincoln Heights Benefit Assoc. of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Commission Executive Assistant at (213) 485-1360 OR toll-free at 3-1-1.